﴿إِن يَنتَهُوا۟ يُغْفَرْ لَهُم مَّا قَدْ سَلَفَ﴾

Sheekh **Abu Cabdiraxmaan Mahad Warsame**
[Allaah Ha Xifdiyo]

قسم الترجمة
Translation Department

Translation

"If They Cease, What Has Passed Will Be Forgiven for Them"

ash-Shaykh al-Mujahid
Abu Abd al-Rahman Mahad Warsame
May Allah Protect him

Published in 1447AH | 2026

مؤسسة الفردوس للإنتاج الإعلامي ١٤٤٧ هـ

“If They Cease, What Has Passed Will Be Forgiven for Them”

Shaykh Abū ʿAbd al-Raḥmān Mahad Warsame

(May Allah preserve him)

9th March 2026

Translated by the al-Firdous Foundation

Ramadan 1447AH | March 2026

بسم الله الرحمن الرحيم

Praise be to Allah, Lord of the worlds, and prayers and peace be upon the Seal of the Prophets and Messengers, and upon his pure and noble family and companions. To proceed:

Allah the Exalted said:

"And thus We have made for every prophet an enemy from among the criminals. But sufficient is your Lord as a guide and helper."

As we all know, the conflict between truth and falsehood has existed since the beginning of human existence and has passed through various stages and forms. Allah has informed us that the ultimate objective pursued by the disbelievers is to turn the Muslims away from their religion and make them submit to and follow unbelieving principles.

Allah the Exalted said:

"And they will continue to fight you until they turn you back from your religion, if they are able."

And He said:

"The Jews and the Christians will never be pleased with you until you follow their religion."

The assault waged today by the Jews and the Christians against our Islamic lands has gone through several phases. During these phases the disbelievers attempted to achieve their objectives through various means—whether through direct military attack, intellectual warfare, economic warfare, moral and behavioral corruption, or political pressure. Their aim is to impose the rule of unbelieving democracy upon our Islamic lands and to prevent the people from adhering to the Sharīʿa of Islam and the light of divine revelation.

Allah the Exalted said:

"They wish to extinguish the light of Allah with their mouths, but Allah refuses except to perfect His light, even if the disbelievers detest it. It is He who sent His Messenger with guidance and the religion of truth in order to make it prevail over all religion, even if the polytheists detest it."

However, praise be to Allah: after many years of continuous fighting and repeated attempts by the alliance of the crusaders and apostates to weaken the foundations of the application of the Sharīʿa, all of their campaigns have failed. Allah has enabled His believing servants to preserve the fruits of victory and steadfastness. The mujāhidīn have demonstrated in practice that faith is stronger than numbers and technology; that arrogance and pride cannot overcome *tawḥīd* and certainty; and that a small group of mujāhidīn who rely upon their Lord is stronger than the assembled armies of the great powers.

Allah the Exalted said:

"How many a small group has overcome a large group by the permission of Allah. And Allah is with the patient."

After the disbelievers failed in direct military confrontation and proved unable to defeat the mujāhidīn, the crusaders and apostates resorted to deception and covert warfare. They intensified their efforts to recruit agents and spies who assist them in their campaigns against the Sharīʿa and participate in the brutal raids that target Muslims.

Today, these agents facilitate the seizure of Muslim lands. They stand behind massacres of civilians and determine the locations of raids carried out by the aircraft of the disbelievers against markets, mosques, educational institutions, and homes—even though these areas are far removed from military bases.

The use of spies is not a recent phenomenon; rather, it is a strategy employed by the disbelievers since the time of the Prophet Muḥammad ﷺ. The munāfiqūn in Madinah cooperated with the Jews and the polytheists of Quraysh, providing information to the enemies of Allah during the battles against the Prophet ﷺ and his noble companions. Allah devoted an entire sūrah (*Sūrat al-Munāfiqūn*) to these hypocrites and informed us that one of their most prominent characteristics is enabling the disbelievers and assisting the enemies of Allah.

Allah the Exalted said:

"Give tidings to the hypocrites that they will have a painful punishment, those who take the disbelievers as allies instead of the believers. Do they seek honor with them? Indeed, all honor belongs to Allah."

Similarly, the spies who infiltrate the ranks of the Muslims today are more harmful than the original disbelievers themselves, for they are hidden enemies. They appear outwardly respectable, yet conceal treachery and betrayal within, stabbing the Muslims in the back with a poisoned dagger. Throughout Islamic history, the original disbelievers have never succeeded in defeating the Muslims except when they relied upon hypocrites and spies. For this reason Allah commanded His Prophet ﷺ and the Muslims to struggle against both the disbelievers and the hypocrites.

Allah the Exalted said:

"O Prophet, strive against the disbelievers and the hypocrites and be harsh with them. Their refuge is Hell, and wretched is the destination."

Accordingly, and in fulfillment of the responsibility placed upon our ummah, we warn the Muslim community against being deceived by the plots of the disbelievers and call upon them to refrain from assisting the enemies. Everyone must understand that any person who aids the disbelievers in fighting the Muslims, in a war against Islam, in any form whatsoever, whether militarily, morally, intellectually, economically, or by conveying information to the disbelievers or revealing the secrets of the Muslims, commits an act considered disbelief and apostasy from the religion.

Allah the Exalted said:

"Let not the believers take the disbelievers as allies instead of the believers. Whoever does that has nothing with Allah, except as a precaution against them."

And He said:

“You see many of them taking those who disbelieve as allies. Evil indeed is what their souls have sent forward for them, that Allah has become angry with them, and they will abide eternally in the punishment…”

As these verses indicate, whoever assists the disbelievers while being pleased with them and loving them, by transmitting information about the Muslims or exposing their vulnerabilities falls into clear disbelief. This is among the gravest sins that incur the wrath of Allah and deserve eternal punishment.

As for the worldly punishment of the spy in this life, it is severe: he lives in constant anxiety, tension, and fear, fearing both the Muslims and the disbelievers he served. His future remains uncertain, filled with suspicion and danger.

Among the most prominent harms caused by spies to the religion and to the Muslims are the following:

- They contribute to the delay of Muslim success and the victory of the disbelievers.
- They are responsible for the imprisonment of many Muslims.
- They enable the shedding of innocent Muslim blood.
- They provide enemies with information they could not otherwise obtain.
- They cause families to lose their children and leave many Muslim children orphaned.
- They weaken the unity of Muslim society and undermine trust among its members.

Therefore, we warn Muslims everywhere against being deceived into engaging in this disgraceful act, for it carries severe consequences in both this world and the Hereafter.

We also warn Muslims against falling into the traps used by Shayṭān and the enemies to recruit spies. Among these traps are indulgence in desires, immoral conduct, and deviation from obedience to Allah.

Scholars have long said that sins are the pathway to disbelief, and it has been observed that those deeply immersed in corruption and immorality are most susceptible to becoming spies.

Another category targeted by enemies for recruitment are those who once participated in jihād but later abandoned it. Shaykh al-Islām Ibn Taymiyyah warned of the harm caused by such individuals to Islam, noting that immoral persons, innovators, drinkers of wine, and those who abandon jihād all cause damage to the religion.

Beyond espionage and participation in enemy raids against the Islamic wilāyāt, spies carry out numerous other tasks intended to harm Islam and the Muslims, including:

- spreading propaganda to discourage people from jihād
- spreading fear among Muslims and exaggerating the strength of the enemy
- promoting immorality and moral corruption
- stirring discord and defaming the mujāhidīn

In conclusion, we call upon the Muslim ummah to fear Allah, unite its ranks, and stand firmly against the enemy and all the methods he employs in his war against us, foremost among them espionage.

We also address a call of repentance to those spies who work on behalf of the enemies: repent to Allah, return to your religion, and cease cooperation with the enemies. If you publicly repent and surrender yourselves to the mujāhidīn, **we guarantee you full safety and your secrets will be protected, by the permission of Allah.**

Allah the Exalted said:

"Except for those who repent before you overpower them, know that Allah is Forgiving, Merciful."

However, whoever does not benefit from this call and opportunity should know that the mujāhidīn are on their way to him. If he is captured thereafter, repentance will not be accepted from him.

Allah the Exalted said:

"Do not think that Allah is unaware of what the wrongdoers do. He only delays them until a Day when the eyes will stare in horror."

And Allah the Exalted said:

"We shall gradually lead them to destruction from where they do not know, and I give them respite. Indeed, My plan is firm."

And our noble Prophet ﷺ said:

"Indeed Allah grants respite to the oppressor, but when He seizes him, He does not release him."

Once again we emphasize that anyone involved in espionage still has an opportunity today, especially during the blessed month of Ramaḍān, in which Allah frees servants from the Fire.

As for us, the mujāhidīn, we affirm that we will welcome anyone who comes to us repentant from the act of espionage, grant him protection, and conceal his matter.

Allah the Exalted said:

"Say to those who disbelieve: if they cease, what has previously occurred will be forgiven for them."

"And Allah is dominant over His affair, but most people do not know."

May Allah send blessings and peace upon our Prophet Muḥammad, and upon his family and companions.

Greetings from your brothers from the al-Firdous Foundation - Translation Department